

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 23 1960

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAY 23 1960

The applicant..... The Rio Water Company
 of North Las Vegas, County of Clark
 State of Nevada, hereby make s application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground Basin
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.15..... second-feet.
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... 1000 gal. Metal pressure tank acre-feet.
is
3. The water ~~to be~~ used for..... Commercial (Trailer Courts and residences) and
Irrigation, power, mining, manufacturing, domestic, or other use. domestic
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7, T. 20 S.,
R. 61 E., M.D.B.&M., or at a point which bears N. 23° 20' 29" E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
681.9 ft. from S.W. Cor. of Sec. 7.
It should be stated.
6. Place of use..... SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7, T. 20 S., R. 61 E., M.D.B.&M.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... Jan. 1..... and end about Dec. 31....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.)..... Well 150' depth with 8" casing,
1000 gal. pressure storage tank; 920 ft. of 2" pipe; Layne Bowler
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
Centrifugal pump with 5 H.P. electric motor.

9. Estimated cost of works.....\$2500.00.....
10. Estimated time required to construct works.....works completed.....
11. Remarks.....This water is being used by 2 trailer courts and 11 residences and 1 duplex for domestic use. The amount of water supplied by this well is not sufficient for the present needs. In the future it will be used as a stand-by when the larger well which is being applied for is in use.....

Compared HS/LB kb/nf Applicant The Rio Water Company
By s/ Roe T. Persinger

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, ~~subject to the following limitations and conditions~~

on grounds that the proposed point of diversion was erroneously located at a point six miles west of the properties that are to be served.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

- Commencement of work filed.....
- Completion of work filed.....
- Proof of beneficial use filed.....
- Cultural map filed.....
- Certificate No.....Issued.....
- Recorded.....Bk.....Page.....

WITNESS MY HAND AND SEAL this 21st day of July, 1961

Edmund A. Smith
State Engineer.